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Rabert E. Hanson

| 3/08/2007 HDERESS2 00000053 09606808                                                                                                            |                                                      |                                                     |                                                                                                                                                                                              | 1//                                       |                           | (Signature)                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------|------------------------------|
| FC:1501                                                                                                                                         | 1400.                                                | OO OP                                               | · <b>i</b>                                                                                                                                                                                   | <u>/March 5, 2007`</u>                    |                           | (Date                        |
| APPLICATION NO.                                                                                                                                 | FILING DATE                                          |                                                     | FIRST NAMED INVENTOR                                                                                                                                                                         |                                           | DRNEY DOCKET NO.          | CONFIRMATION NO.             |
| 09/606,808                                                                                                                                      | 06/28/2000                                           |                                                     | James R. Larkins                                                                                                                                                                             |                                           | DEKA:264                  | 6461                         |
| TITLE OF INVENTION                                                                                                                              | i: TRANSFORMABLE                                     | NBRED CORN LINE L                                   | IZL5 AND METHODS FO                                                                                                                                                                          | OR USE THEREOF                            |                           |                              |
| APPLN. TYPE                                                                                                                                     | SMALL ENTITY                                         | ISSUE FEE DUE                                       | PUBLICATION FEE DUE                                                                                                                                                                          | PREV. PAID ISSUE FEE                      | TOTAL FEE(S) DUE          | DATE DUE                     |
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| EXAMINER                                                                                                                                        |                                                      | ART UNIT                                            | CLASS-SUBCLASS                                                                                                                                                                               |                                           |                           |                              |
| MEHTA, ASHWIN D                                                                                                                                 |                                                      | 1638                                                | 800-320100                                                                                                                                                                                   | •                                         |                           |                              |
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| Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.                                                |                                                      |                                                     | (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,                                                                                                            |                                           |                           |                              |
|                                                                                                                                                 |                                                      |                                                     | (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is 3                            |                                           |                           |                              |
| "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. |                                                      |                                                     | 2 registered patent attorneys or agents. If no name is listed, no name will be printed.                                                                                                      |                                           |                           |                              |
|                                                                                                                                                 |                                                      |                                                     | THE PATENT (print or typ                                                                                                                                                                     | •                                         |                           |                              |
| PLEASE NOTE: Un<br>recordation as set for                                                                                                       | less an assignee is ident<br>th in 37 CFR 3.11. Comp | ified below, no assignee pletion of this form is NO | data will appear on the port a substitute for filing an                                                                                                                                      | atent. If an assignee is i<br>assignment. | dentified below, the de   | ocument has been filed for   |
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| DeKalb Genetics Corporation                                                                                                                     |                                                      |                                                     | DeKalb, Illinois                                                                                                                                                                             |                                           |                           |                              |
| Please check the appropr                                                                                                                        | riate assignee category or                           | categories (will not be p                           | rinted on the patent):                                                                                                                                                                       | Individual 🗷 Corpora                      | tion or other private gro | oup entity Governmen         |
| 4a. The following fcc(s)                                                                                                                        | are submitted:                                       | 4                                                   | b. Payment of Fce(s): (Plea                                                                                                                                                                  | se first reapply any pre                  | viously paid issue fee:   | shown above)                 |
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| •••                                                                                                                                             | ns SMALL ENTITY state                                |                                                     | b. Applicant is no lon                                                                                                                                                                       | ·                                         |                           |                              |
| interest as shown by the                                                                                                                        | records of the United Sta                            | les Patent and Trademark                            | d from anyone other than to Office.                                                                                                                                                          | ne applicant; a registered                | attorney or agent; or th  | e assignce or other party if |
| Authorized Signature                                                                                                                            | (19/1                                                | <b>Á</b> .                                          |                                                                                                                                                                                              | Date March 5                              | 2007                      |                              |

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